



### Attention All Market Sale Kids -

Hopefully by now you have sent a Thank You to your Buyers!!! Did you let our office know that you sent or hand delivered a Thank You to your buyer? We still have a few kids we have not heard from. Before we send your market sale check, you must be crossed off the list. Call us if you are not sure your name has been checked off.

### National 4-H Week October 5-11 "Keeping It Green"

Once again, this is the chance to start planning a great window display this year. Show pride in your 4-H club by placing a display in the window of any area business. The display should show activities and accomplishments in 4-H with pictures, awards, contact information (club or the 4-H office), and fun decorations. Put up your displays during September or the first part of October. Call the 4-H office at 388-3213 and let us know by October 3 where your display is so it can be judged.



### Prudential Spirit of Community Award Program

Once again, you have the opportunity to gain statewide or even national recognition for 4-Hers in your county who have demonstrated outstanding volunteer community service by participating in the 2009 Prudential Spirit of Community Awards. The search is on to find our top youth volunteer. If you know of someone who has made a difference through a volunteer activity during the past year, you are encouraged to fill out an application for recognition by October 31, 2008. A state-level judging committee will pick the top youth volunteers in each state. The top high school and middle level volunteer will receive silver medallions, \$1,000 awards and a trip to Washington, D.C. In Washington, a national selection committee will name America's top 10 youth volunteers for 2009. Top recognition prizes will include a \$5,000. a gold medallion, and crystal trophy as well as \$5,000 grants from The Prudential Foundation for charitable nonprofit organizations of their choice. Call the Office at 388-3213 for complete details.

### Fairgrounds Balances Due By Project:

|   |                                    |                           |
|---|------------------------------------|---------------------------|
| Beef: \$54.70                                   | Horse: \$4,959.58                  | Skateboarding: \$260.75   |
| Dairy Cow: Credit of (\$44.00)                  | Horticulture: Credit of (\$800.00) | Swine: \$180.65           |
| Dog: \$443.40                                   | Marketing: \$108.00                | Wood: \$69.83             |
| Dog Obedience: \$269.63                         | Pocket Pets: \$244.25              | 4-H: Credit of (\$631.68) |
| Fly Tying: \$178.30                             | Poultry: \$18.80                   |                           |
| Foods: \$96.00                                  | Rabbit: Credit of (\$22.70)        |                           |
| Gallatin Valley Livestock: Credit of (\$316.15) | Round Robin: \$174.63              | Total Owed: \$4,907.49    |
| Gateway Challengers: Credit of (\$111.00)       | Sheep: Credit of (\$225.50)        |                           |

### Doney College Scholarship Available

The Frank and Vera Doney Scholarship was established in December 2005 and is available for distribution at the 4-H Awards Banquet each fall. Eligible applicants must be seniors in high school (2008 graduates), were enrolled in Gallatin County 4-H, and plan to study an agriculturally related major in higher education (including equine science and vet medicine). Interested 4-H members may apply for the \$500 award by filling out the county awards application found on our website at [gallatinextension.com](http://gallatinextension.com) or by calling 388-3213. The application is very straightforward and is due by September 9<sup>th</sup>. Get yours in soon! This scholarship is made possible through a generous donation by Ellis and Bette Doney, Robert and Kathy Doney, and Arlene Doney Weppeler in memory of Frank and Vera Doney.

### Grant Funds Available

Your Gallatin 4-H Foundation has funds available for 4-H purposes in Gallatin County. Grants may be awarded for member/leader training, new project development, existing project improvements, new club start up, community service projects, and much more. Applications are available in the Extension Office and on-line. The Quarterly deadlines are: September 30th, December 31st, March 31st, June 30th.

